

**NOTICE OF MEETING TO SOLICIT PUBLIC COMMENTS AND INTENT TO ACT
UPON A PROPOSED CHANGE TO MEDICAID'S NOTICE OF DECISION FORM**

AGENDA

Date of Publication: January 23, 2004

Date and Time of Meeting: February 25, 2004 starting at 9:00 a.m.

Name of Organization: The State of Nevada, Department of Human Resources, Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Legislative Building
Room 2134
401 South Carson Street, Carson City, Nevada

Place of Video-Conference: Grant Sawyer State Office Building,
Room V-4406
555 E. Washington Avenue, Las Vegas, NV

Subject: Change to the Nevada Medicaid Notice of Decision (NOD) Form.

1. *** Adoption of Revised Notice of Decision (NOD) form.**
This form provides notification to recipients of any adverse decision to their Medicaid benefits and allows the recipient access to a Fair Hearings.

Changes to the NOD needed to facilitate implementation of MMIS include automatic fill in areas for MMIS, clarification of instructions to programmers and addition of locations and phone numbers of Legal Services throughout Nevada.

2. **Public Comment is limited to 5 minutes per person.**

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing.

*** Denotes items that may have action taken upon them.**

PLEASE NOTE: Items may be taken out of order at the discretion of the chairperson. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson.

Notice of this meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site (dhcftp.state.nv.us); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 102, Carson City, NV 89701.

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.

Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 102, Carson City, or call Tiger Pope, R.N. at (775) 684-3605, as soon as possible, or e-mail at fpope@govmail.state.nv.us

This notice and agenda has been posted on or before 9:00 am, the 30th day before the meeting at the above locations as required by NRS 422.2369.